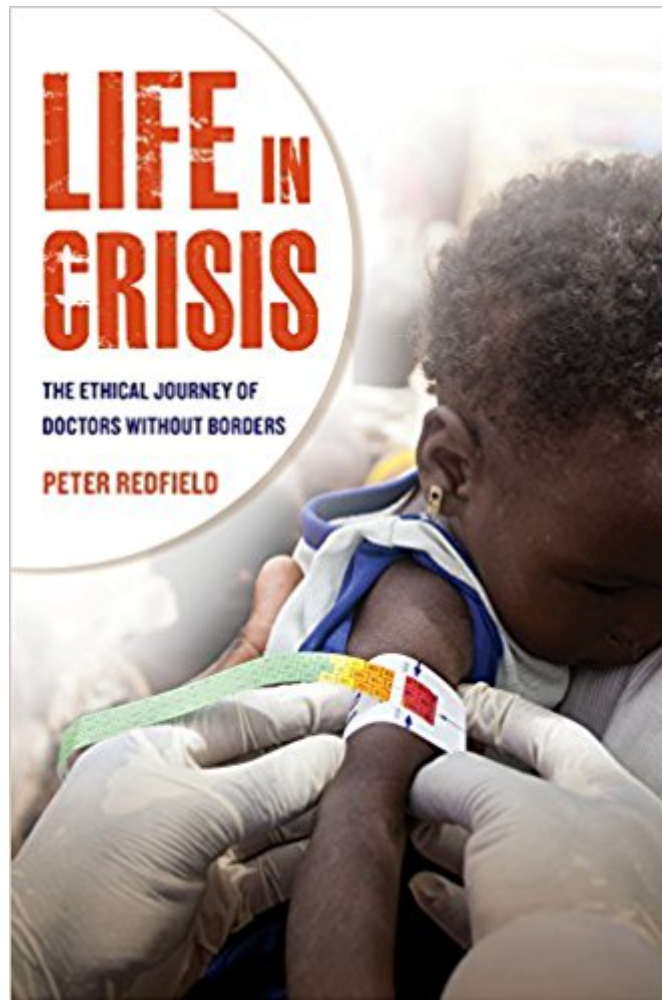


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Life In Crisis: The Ethical Journey Of Doctors Without Borders



Synopsis

Life in Crisis tells the story of Médecins Sans Frontières (Doctors Without Borders or MSF) and its effort to save lives on a global scale. Begun in 1971 as a French alternative to the Red Cross, the MSF has grown into an international institution with a reputation for outspoken protest as well as technical efficiency. It has also expanded beyond emergency response, providing for a wider range of endeavors, including AIDS care. Yet its seemingly simple ethical goal proves deeply complex in practice. MSF continually faces the problem of defining its own limits. Its minimalist form of care recalls the promise of state welfare, but without political resolution or a sense of well-being beyond health and survival. Lacking utopian certainty, the group struggles when the moral clarity of crisis fades. Nevertheless, it continues to take action and innovate. Its organizational history illustrates both the logic and the tensions of casting humanitarian medicine into a leading role in international affairs.

Book Information

Paperback: 338 pages

Publisher: University of California Press; 1 edition (February 25, 2013)

Language: English

ISBN-10: 0520274857

ISBN-13: 978-0520274853

Product Dimensions: 6 x 0.7 x 9 inches

Shipping Weight: 14.4 ounces (View shipping rates and policies)

Average Customer Review: 5.0 out of 5 stars 1 customer review

Best Sellers Rank: #109,705 in Books (See Top 100 in Books) #42 in Books > Textbooks > Medicine & Health Sciences > Administration & Policy > Health Policy #91 in Books > Textbooks > Medicine & Health Sciences > Administration & Policy > Ethics #99 in Books > Medical Books > Administration & Medicine Economics > Health Policy

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"An intriguing read that will be useful for students as well as health care practitioners. . . .

Recommended." (D. E. Bill CHOICE 2013-10-01)"Anyone who believes that providing medical aid to the poorest people in poor and conflict-ridden countries provides moral clarity should read this book and be disabused." (CLAIRE L. WENDLAND Health Affairs 2014-02-10)"A must-read . . .

Historically and analytically rich." (Lauren Carruth Current Anthropology 2015-02-01)

147;Peter Redfield's beautifully and evocatively written *Life in Crisis: The Ethical Journey of Doctors Without Borders*, is an extremely accessible and in-depth ethnographic view of the humanitarian organization Doctors Without Borders. Redfield's generous and honest examination of humanitarianism's contemporary ethical dilemmas brings a novel approach to these often intractable issues; refusing easy answers, *Life in Crisis* instead challenges readers to think what it means to act, even without hope. Miriam Ticktin, author of *Casualties of Care: Immigration and the Politics of Humanitarianism in France*; While humanitarianism has recently become a major domain of investigation in the social sciences, it still lacked its ethnography: with Peter Redfield's subtle, insightful and deeply honest study of Doctors Without Borders, we now have it. Bringing together the ethical issues raised by the project of saving lives, such as the triage of patients, the practice of bearing witness, and the aporia of neutrality, *Life in Crisis* offers a generous but critical perspective on the Nobel Prize winning organization. Didier Fassin, author of *Humanitarian Reason. A Moral History of the Present*

This book illuminates more than the history of Doctors Without Borders and takes us in the meanders of modern politics that have for goal to foster life. MSF is a critical lens through which fundamental ethical debates emerge. Too much to say about this very dense book. Pleasant surprise: it is an anthropology book, which, for the most part, are rather dry readings - but, here, subtle touches of humor, a real gift for descriptions and beautiful prose show that highly theoretical books can be fantastic readings.

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